


**If i am black what is my race**

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## If i am black what is my race

Is african american a race. If i am black what is my race and ethnicity.

After the abduction and death of Kalief Browder, the immobilization of teenagers at a pool party in Texas, ethnic cleansing in the Dominican Republic, the most deadly attack on a place of worship in the United States in almost a quarter of a century and now the epidemic of church fires all over the South, I took a while to review the case of Rachel Dolezal and the frenzy that he created Last month. Because while Dolezal is just a seemingly misguided person, what his actions really represent is a wider missed opportunity to be a proactive ally of people of color in his own community and a force to create a lasting social change for all of us.Generally, I wanted to understand more about the whiteness. What it is, why it matters and how it can be used as a tool to understand and undo racism. Specifically, I wanted to find out how and why a white ally in the struggle for civil rights could make a public statement that denies the limiting and dysfunctional role that white supremacy played in his life. Beginning with what could only be a rhetorical question: “What is the word for it?” said Dolezal, “I am definitely not white. Not being white describes who I am.”But as the activist and rapper Talib Kweli explains, if that's the best answer then maybe we should ask ourselves different questions: I've met white people who have literally told me: “I feel black inside.”There's nothing wrong with being honest about that. But [Dolezal] took him to the next level. When you lie... that's crossing the line. You are not a friend or ally of the movement. You're an enemy. Maybe you're not as dangerous as the killer cops, but you're not with us at all. Is Kweli right? Dolezal is an enemy? Or is it an ally that lies?Dolezal's lack of will or capacity to answer this type of question is revealing. Dolezal is inThat the race with which he was born was made a worse ally of the black community. But but Let's not forget that only a white person “black-Ish-ishâ” could have the authority, the experience and the mediatic platform to say, â € œnit of being white describes who soyâ “and re-identify me as black Without commenting on what it really means «to be white.” The images of humanity that come to the cavalcade. To be clear, being an ally is not about being an exceptional white person. It is about being a person. A criticism with perspective. Alliance is about committing to the problems of white identity. It is an opportunity to question the white supremacy and find out what has done to the souls of the whites and the soul of our nation. It is an invitation to work with people of color, instead of trying to speak in its place. Effective allies do not put family ties (including transcial and interracial) above racial stories and identities. Effective allies recognize that choosing to speak as or instead of people of color only erases the voices and presence of people of color in the Civil Rights Project in progress. For the target allies, then, efficiency means approaching the privilege and The supremacy of whites and deal with the guilt, the advantages and denials of humanity that accompanied the trip. Because even though the race itself can be a fiction, there are very real differences between whites and those of color -commonic, social, legal, representative - and these differences can not be conveniently resolved by identifying as a color person.In change , here are three things that whites can do now to help solve these differences: stop asking for forgiveness to the people of color. As Stacey Patton explains brilliantly at The Washington Post, â € “the almost reflective demand for forgiveness, especially for those who face death by racism, it is about protecting whiteness, and the United States Its set. »Set. caused by living in a constant state of fear and growing state of mourning. What is more, asking forgiveness carries an implicit expectation of forgiveness, which again places the needs of white people ahead of people of color. Start listening and reading as much as you talk. Listen to what people in color have to say before you tell them what you know. Read about whiteness with the story of the white people of Nell Painter and any Killer Mike operation. If you are more of a “audible” type, you can listen to podcasts like About Race, The Backbeat and The Read. So, you can tell other potential allies what you've learned. Don't let other targets go around without knowing. The experiences of Dolezal and his family could have been drastically different if an effective ally taught them otherwise. Fight against power. That doesn't mean that you have to take it to the streets or tweets every time, although public protest activates online and on the ground are important parts of the process. You can organize within your own community. Whether it's reading or film groups, attending workshops and conferences such as Whites Confronting Racism or White Privilege Conference, or contacting your representatives to question and challenge racist government, you have wide opportunities to get involved. The elimination of racism and racial inequality will require cooperation among racial allies, yes, but it will also require white people to take a good look at what it means to be really white. Being white means you have the unique responsibility to discover why white people before feeling that it was necessary to dehumanize people of color individually and collectively. It also means finding out why many whites feel that doing so is still necessary. When white people can completely question their target instead of running away from it or ignoring it, learn toin the world and then recognize how people of color see and are impacted by white supremacy, they are not just allied alliesfriends. Don't wait any longer, folks. The future of our country depends on you. You.

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